**BABU BANARASI DAS NATIONAL INSTITUTE OF TECHNOLOGY & MANAGEMENT, LUCKNOW DEPARTMENT OF INFORMATION TECHNOLOGY**

**FORMAT FOR PROJECT PROPOSAL**

**Group No.: 3**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Contents** | **Details** | | |
| **1** | **Name of the Program &**  **Branch** | Bachelor of Technology (Information Technology) | | |
| **2** | **Number of Students in the**  **group** | **4** | | |
| **3** | **Name of Group Leader** | **Satyam Seth** | | |
| **4** | **Name of The Student with Roll No.** | **Roll**  **No.** | **Name of Students** | **E Mail id** |
| **1705413050** | **Satyam Seth** | [**satyam1998.1998@gmail.com**](mailto:satyam1998.1998@gmail.com) |
| **1705413012** | **Ankit Kumar Gupta** | [**ankitgupta6564@gmail.com**](mailto:ankitgupta6564@gmail.com) |
| **1705413028** | **Harshit Dixit** | [**harshitdixit65@gmail.com**](mailto:harshitdixit65@gmail.com) |
| **1805413801** | **Abhishek Kumar Yadav** | [**abhi991926@gmail.com**](mailto:abhi991926@gmail.com) |
|  |  |  |
| **5** | **Area of Project work** | **Machine Leaning and Web Development** | | |
| **6** | **Tentative Title of Project Work** |  | | |
| **Project Red Mind** | | |
| **(Movie recommendation with Sentiment Analysis & Memoji Generation System)** | | |
| **7** | **Details of Supervisor** |  | | |
| **Name** | Mr. Girjesh Kumar Mishra | | |
| **Designation** | Assistant Professor | | |
| **Contact No.** | 9451316054 | | |
| **8** | **Details of Co- Supervisor** |  | | |
| **Name** | Dr. V Srikanth | | |
| **Designation** | Professor | | |
| **Contact No.** | 9695159581 | | |
| **9** | **Details of Reference Papers** | | | |
|  | **Topic** | | **Journal** | **Year** |
| **a** |  | |  |  |
|  | |
| **b** |  | |  |  |
|  | |
| **c** |  | |  |  |
|  | |

**Signature of Group Leader**

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**Approved Not Approved**

**Signature of Project Coordinator Signature of Head**



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|  | | | **BABU BANARASI DAS NATIONAL INSTITUTE OF TECHNOLOGY & MANAGEMENT, LUCKNOW** | | | | DATE : | 19-10-2020 | | |  |  |
| DEPARTMENT OF INFORMATION TECHNOLOGY | | | | | | | | | | | | |
| **PROJECT EVALUATION FORM - REVIEW 1** | | | | | | | | | | | | |
| PROJECT TITLE : Project Red Mind (Movie recommendation with Sentiment Analysis & Memoji Generation System) | | | | | | | | | | | | |
| PROJECT GROUP NO. : 3 | | | | | | | | | | | | |
| Sr. No. | AKTU ROLL NUMBER NAME OF THE  STUDENT | | | | | |  | GUIDED BY | | |  |  |
| 1 | 1705413050 Satyam Seth | | | | | | | Prof. Girjesh Kuamr Mishra | | | | |
| 2 | 1705413012 Ankit Kumar Gupta | | | | | | |
| 3 | 1705413028 Harshit Dixit | | | | | | |
| 4 | 1805413801 | | | | Abhishek Kumar Yadav | | |
|  |  | | | | | | |
| TEAM MEMBERS CONTRIBUTION AND PERFORMANCE | | | | | | | | | | | | |
| Rubrics for Assessing the Progress of the Work | | | | | | | | | | | | |
| 1-Not  Relevant | | 2 3-Average  -Marginal | | | | 4-Good | | 5-Excellent | | | | |
| **EVALUATION COMPONENT** | | | | | | **MARKS** | **TEAM MEMBERS** | | | | | |
| **1** | **2** | | **3** | **4** | **5** |
| **Problem Formulation** | | | **Aim of the Project** | | | **5** |  |  | |  |  |  |
| **Justification for Carrying out the Project** | | | **5** |  |  | |  |  |  |
| **Knowledge/ Understanding of the Project** | | | | | | **5** |  |  | |  |  |  |
| **Review of the literature** | | | **Knowledge about Existing Methods** | | | **5** |  |  | |  |  |  |
| **Selection of Reference papers** | | | **5** |  |  | |  |  |  |
| **Review of literature is presented in a logical** | | | **5** |  |  | |  |  |  |
| **Objectives and Methodology of proposed Work** | | | **Problem Identification** | | | **5** |  |  | |  |  |  |
| **Objective of the Project** | | | **5** |  |  | |  |  |  |
| **Selection of appropriate techniques and tools** | | | **5** |  |  | |  |  |  |
| **Society and Environmental relevance** | | | | | | **5** |  |  | |  |  |  |
| **Presentation** | | | **Organization of the Presentation** | | | **5** |  |  | |  |  |  |
| **Communication of Ideas** | | | **5** |  |  | |  |  |  |
| **Team Work** | | | | | | **5** |  |  | |  |  |  |
| **Planning For Future Work** | | | **Project Management** | | | **5** |  |  | |  |  |  |
| **Estimate of the Proposed work** | | | **5** |  |  | |  |  |  |
| **Originality of the Proposed work** | | | | | | **5** |  |  | |  |  |  |
| **Recognize the need for Lifelong Learning** | | | | | | **5** |  |  | |  |  |  |
| **Viva Voce** | | | **Answering Questions** | | | **5** |  |  | |  |  |  |
| **Conceptual Understanding** | | | **5** |  |  | |  |  |  |
| **Relevance** | | | **5** |  |  | |  |  |  |
| Total | | | | | | 100 |  |  | |  |  |  |
| **Project Assessment Committee** **Designation** | | | | **Comments** | | |  |  | | | Signature |  |
| **1** | | | **HoD** |  | | | | |  | | | |
| **2** | | | **Project Coordinator** |  | | | | |  | | | |
| **3** | | | **Project Guide** |  | | | | |  | | | |
| **4** | | | **Expert Members** |  | | | | |  | | | |

**BABU BANARSI DAS NATIONAL INSTITUTE OF TECHNOLOGY & MANAGEMENT, LUCKNOW DEPARTMENT OF INFORMATION TECHNOLOGY**

**MONTHLY REPORT BY PROJECT GUIDE**

**Group No.: 3**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Month** | **Dates** | **Works Completed** | **Works Incompleted** | **Work planned for next week** | **Sig. of Guide** |
| 1 | **Month 1** |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 | **Month 2** |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 | **Month 3** |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 | **Month 4** |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| 16 |  |  |  |  |  |
| 17 | **Month 5** |  |  |  |  |  |
| 18 |  |  |  |  |  |
| 19 |  |  |  |  |  |
| 20 |  |  |  |  |  |

## BABU BANARASI DAS NATIONAL INSTITUTE OF TECHNOLOGY & MANAGEMENT, LUCKNOW

**DEPARTMENT OF INFORMATION TECHNOLOGY** **REVIEW DETAILS**

**Group No.: 3**

**Title of Project Topic:** Project Red Mind (Movie recommendation with Sentiment Analysis & Memoji Generation System)

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| --- | --- | --- | --- |
| **Review** | **Date** | **Suggestions** | **Signature of Guide** |
| 0 |  |  |  |
| 1 |  |  |  |
| 2 |  |  |  |
| Final |  |  |  |